

# C.H. BROWN CO., LLC

P.O. Box 789 - Wheatland, Wyoming 82201 - Phone: 307-322-2545 - Fax: 307-322-9192

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Applicant: \_\_\_\_\_ DOB: \_\_\_\_\_ Co.-Applicant: \_\_\_\_\_ DOB: \_\_\_\_\_

SSN: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_  
P.O. BOX / STREET CITY STATE ZIP CODE

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

EIN _____	Corporation _____	S Corporation _____	DBA _____
General Partnership _____	Limited Partnership _____	Other _____	

Equipment Description: \_\_\_\_\_ New \_\_\_\_ Used \_\_\_\_

Terms Desired: \_\_\_\_\_

Supplier (If Known): \_\_\_\_\_

Address: \_\_\_\_\_  
P.O. BOX / STREET CITY STATE ZIP CODE

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### BANK & CREDIT REFERENCES:

Name:	Name:	Name:
Address:	Address:	Address:
City / State:	City / State:	City / State:
Phone:	Phone:	Phone:
Contact:	Contact:	Contact:

### TRADE REFERENCES:

Name:	Name:	Name:
Address:	Address:	Address:
City / State:	City / State:	City / State:
Phone:	Phone:	Phone:
Contact:	Contact:	Contact:

Name, address, & phone of nearest relative (not living with you): \_\_\_\_\_

### LIST MAJOR EQUIPMENT PRESENTLY BEING PURCHASED OR LEASED FROM OTHERS

Year	Description	Balance Due	Amt. Of Pmts.	Due Date	Mortgage or Lien holder and Address

HAVE YOU EVER FILED FOR BANKRUPTCY?	<input type="checkbox"/> YES <input type="checkbox"/> NO	HAVE YOU EVER HAD A JUDGMENT FILED AGAINST YOU?	<input type="checkbox"/> YES <input type="checkbox"/> NO
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### INSURANCE CARRIER:

Agent's name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing address of insurance carrier: \_\_\_\_\_

Name of insurance carrier: \_\_\_\_\_ Phone #: \_\_\_\_\_

ADDITIONAL COMMENTS: \_\_\_\_\_

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## EMPLOYMENT

### OTHER THAN SELF EMPLOYED

NAME AND ADDRESS OF EMPLOYER	PHONE NO.	CONTACT PERSON	HOW	LONG	ANNUAL INCOME
			YEARS	MONTHS	

<b>SELF EMPLOYED</b>	TYPE OF WORK	HOW	LONG	ANNUAL	INCOME
		YEARS	MONTHS	GROSS	NET

## BALANCE SHEET

Assets (What You Own)	Value	Liabilities (What You Owe)	Monthly Payment	Balance Due
Cash On Hand And In Bank	\$	monthly bills - include credit cards	\$	\$
Vehicles (Current Value) Make                      Model                      Year		vehicles (amounts owed)		
	\$			
	\$			
Mobile Equipment (Current Value)	\$	Mobile equipment (list amounts owing)		
	\$			
	\$			
Real Estate (Home, Trailer Home, Land, Etc.) Address                      City/State		Mortgages On Real Estate (State "No Lien" If No Lien) company                      city/state                      acct.#		
	\$			
	\$			
Other Assets (Stocks, Retirement Funds, Etc.)	\$	Other liabilities		
	\$			
	\$			
	\$			
	\$			
	\$			
	\$			
<b>Total Assets</b>	<b>\$</b>	<b>Total liabilities</b>	<b>\$</b>	

**NET WORTH**



**TOTAL ASSETS MINUS  
TOTAL LIABILITIES**

I am applying for individual credit in my own name.

I am applying for joint credit with another person.

The undersigned acknowledge(s) that pages 1 and 2 of this signed application, submitted for the purpose of obtaining credit from CH Brown Co., are true and correct in every detail and fairly shows my/our financial condition at the time indicated. I/We will give prompt written notice of any subsequent substantial change in such financial condition occurring before discharge of this obligation to you. I/We understand that you will retain this application whether or not you approve the credit in connection with which is submitted. You are authorized to check any credit or employment history or any other information herein. Any willful misrepresentation on this statement could result in a fine and/or imprisonment under provisions of the U.S. criminal code.

**Applicant:**

**Co.-Applicant**

\_\_\_\_\_ / / \_\_\_\_\_

\_\_\_\_\_ / / \_\_\_\_\_

DATE

DATE