

C.H. BROWN CO.

P.O. Box 789 - Wheatland, Wyoming 82201 - Phone: 307-322-2545 - Fax: 307-322-9192

Page 1 of 2

Applicant: _____ DOB: _____ Joint Applicant(s): _____ DOB: _____

SSN: _____ SSN: _____

Address: _____
P.O. BOX / STREET CITY STATE ZIP CODE

Home Phone: _____ Work Phone: _____ Cell Phone: _____

EIN _____ Corporation _____ S Corporation _____ DBA _____
General Partnership _____ Limited Partnership _____ Other _____

Equipment Description: _____ New ____ Used ____

Terms Desired: _____

Supplier (If Known): _____

Address: _____
P.O. BOX / STREET CITY STATE ZIP CODE

Contact: _____ Phone: _____ Fax: _____

BANK & CREDIT REFERENCES:

Name:	Name:	Name:
Address:	Address:	Address:
City / State:	City / State:	City / State:
Phone:	Phone:	Phone:
Contact:	Contact:	Contact:

TRADE REFERENCES:

Name:	Name:	Name:
Address:	Address:	Address:
City / State:	City / State:	City / State:
Phone:	Phone:	Phone:
Contact:	Contact:	Contact:

Name, address, & phone of nearest relative (not living with you): _____

LIST MAJOR EQUIPMENT PRESENTLY BEING PURCHASED OR LEASED FROM OTHERS

Year	Description	Balance Due	Amt. Of Pmts.	Due Date	Mortgage or Lienholder and Address

HAVE YOU EVER FILED FOR BANKRUPTCY?	<input type="checkbox"/> YES <input type="checkbox"/> NO	HAVE YOU EVER HAD A JUDGMENT FILED AGAINST YOU?	<input type="checkbox"/> YES <input type="checkbox"/> NO
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INSURANCE CARRIER:

Agent's name: _____ Phone #: _____

Mailing address of insurance carrier: _____

Name of insurance carrier: _____ Phone #: _____

ADDITIONAL COMMENTS: _____

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EMPLOYMENT OTHER THAN SELF EMPLOYED

NAME AND ADDRESS OF EMPLOYER	PHONE NO.	CONTACT PERSON	HOW YEARS	LONG MONTHS	ANNUAL INCOME
SELF EMPLOYED		TYPE OF WORK	HOW YEARS	LONG MONTHS	ANNUAL INCOME GROSS NET

BALANCE SHEET

Assets (What You Own)	Value	Liabilities (What You Owe)	Monthly Payment	Balance Due
Cash On Hand And In Bank	\$	monthly bills - include credit cards	\$	\$
Vehicles (Current Value) Make Model Year	\$	vehicles (amounts owed)		
	\$			
	\$			
Mobile Equipment (Current Value)	\$	Mobile equipment (list amounts owing)		
	\$			
	\$			
Real Estate (Home, Trailer Home, Land, Etc.) Address City/State	\$	Mortgages On Real Estate (State "No Lien" If No Lien) company city/state acct.#		
	\$			
	\$			
Other Assets (Stocks, Retirement Funds, Etc.)	\$	Other liabilities		
	\$			
	\$			
	\$			
	\$			
	\$			
Total Assets	\$	Total liabilities	\$	

NET WORTH



**TOTAL ASSETS MINUS
TOTAL LIABILITIES**

The undersigned acknowledge(s) that pages 1 and 2 of this signed application are true, correct, and accurate to the best of my (our) knowledge, and the information contained herein may be used by C.H. Brown Co. to make credit decisions. The undersigned authorize(s) us to obtain any consumer and/or business information from banks, credit unions, as well as other credit reporting services, and authorizes them to furnish such information to C.H. Brown Co. The undersigned acknowledge(s) that this signed application form is an application for credit only, and the final terms of the loan/ lease/rental agreement will be based on the documents themselves. No commitment exists until the Applicant / Joint Applicant(s) receives the same in writing from C.H. Brown Co.

Applicant:

Joint Applicant(s)

_____/_____/_____
DATE

_____/_____/_____
DATE